



Executive Cabinet

Agenda and Reports
for consideration on

**Thursday, 9th December
2010**

In the Council Chamber, Town Hall, Chorley

At 5.00 pm



www.chorley.gov.uk

PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link:
<http://www.chorley.gov.uk/index.aspx?articleid=1426>
- If you require clarification of the 'call-in' procedure or further information, please contact either:
Tony Uren (Tel: 01257 515122; E-Mail: tony.uren@chorley.gov.uk) or
Carol Russell (Tel: 01257 515196, E-Mail: carol.russell@chorley.gov.uk)
in the Democratic Services Section.

30 November 2010

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 9TH DECEMBER 2010

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 9th December 2010 at 5.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of last meeting (Pages 1 - 6)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 11 November 2010 (Minutes enclosed).

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

ITEM OF EXECUTIVE MEMBER (PLACES (INTRODUCED BY COUNCILLOR ERIC BELL))

5. **Allotments - Action Plan Update (Pages 7 - 10)**

To receive and consider the enclosed report of the Director of People and Places.

ITEM OF EXECUTIVE MEMBER (PARTNERSHIPS AND PLANNING) (INTRODUCED BY COUNCILLOR PETER MALPAS)

6. **Conservation Areas**

To receive and consider the enclosed reports of the Director of Partnerships, Planning and Policy on the following Conservation Areas, together with the attached Appraisal documents.

Large scale maps will be deposited for inspection in the Members' Room, along with hard copies of the reports' appendices.

- a) **Abbey Village Conservation Area Appraisal and Management Proposals (Pages 11 - 42)**
- b) **Brindle Conservation Area Appraisal and Management Proposals (Pages 43 - 78)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy, together with the attached Appraisals document.

ITEM OF EXECUTIVE MEMBER (PEOPLE) (INTRODUCED BY COUNCILLOR JOHN WALKER)

7. **Coppull Leisure Centre**

To receive and consider a report of the Director of People and Places (Report to follow).

8. **Core Funding , 2011/12 - Review of process (Pages 79 - 82)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

ITEM OF EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR KEVIN JOYCE)

9. **General Budget Principles for 2011/12 (Pages 83 - 88)**

To receive and consider the enclosed report of the Director of Transformation.

10. **Any other item(s) that the Chair decides is/are urgent**

11. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that they involve the likely disclosure of exempt information as defined in Paragraphs 3 and 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

ITEMS OF EXECUTIVE MEMBER (TRANSFORMATION) (INTRODUCED BY COUNCILLOR KEVIN JOYCE)

12. **Performance of Key Partnerships - 2010/11 mid-term progress report (Pages 89 - 110)**

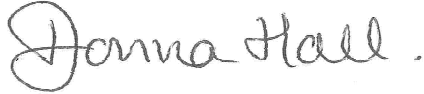
To receive and consider the enclosed confidential report of the Director of Transformation.

13. **Organisational Restructures**

To consider separate reports of the Chief Executive to be tabled at the meeting on the outcome of the consultation on the proposals to restructure the following services agreed for consultation purposes at the last Executive Cabinet meeting:

- a) **Revenues and Benefits Shared Services**
- b) **Shared Financial Services.**

Yours sincerely



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Chief Executive

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Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Directors Team for attendance.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: